

THE

REVELATIONS
OF
JESUS CHRIST

*Received Through the Gift and Power of
Israel's God*

by

*Art Bulla, Joseph Smith,
John Taylor, and Mosiah Hancock*

“For thus saith the Lord, Ye have sold yourselves for nought; and ye shall be redeemed without money. For thus saith the Lord God, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. Now therefore, what have I here, saith the Lord, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed. Therefore my people shall know my name: therefore [they shall know] in that day that I am he that doth speak: behold, it is I. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!” **Isaiah 52:3-7**

THE REVELATIONS OF JESUS CHRIST

radio station or the tower belonging to Babel is mightier than I!

69 Yea, O vanity, build thy tower to reach to heaven, and broadcast thy shame and ignorance and folly, and see real authority and power as it confounds thy soul to hell to thy destruction, if ye repent not, that my justice shall have its claim.

70 For my wrath, is it not kindled against thee in these things?

71 And thus saith the Lord unto Anne, and thy sisters, who hearken and obey my Priesthood, in thy heart ye think ye are above my law because of thy beauty, but all are subject unto righteousness, from the greatest unto the least and none are exempt, for I am more beautiful in my appearing than that which is conceived in the heart of man, for I the Lord God in my glory am greater and more abundantly alive and virile and beautiful than they all.

72 And all shall obey me through my priesthood or they shall be cut off, and shall become ugly in that

death, for they perish, for they have no power, but are as the grass of field or the blossom which fadeth away and withereth and dies.

73 For imagine a vain thing in which ye imagine ye are as the gods, above the law.

74 How is it that ye are anything, saith the Lord, if ye die?

75 For how can a grape exist except that it should be connected to the vine?

76 And I the Lord God am the true vine, and every branch that abideth not in me is cast away and withereth and is burned.

77 And my servant is the head of the vine for them on the earth, and ye shall receive him or be cut off.

78 Even so. Amen.

a) Isaiah 6:1; Matt 27:55-56.

SECTION 24.

Revelation given unto prominent minister (Billy Graham). Compared unto Apollos. Curse placed upon land. Gosple received anciently through Apostles Peter, James and John. Jesus ordained them. All administration not after this authority of no effect or value unto men. True administration met with signs and wonders as anciently (Spiritual Gifts). Apollos (Acts 19) illegitimate in sincere acts. Paul rebaptized those taught by Apollos. Devil did not recognize sons of Sceva (Acts) because they have not authority. True doctrine of how men are "born again" delineated. Must be ordained by one specified, not semaries and institutes, and thus not recognized by heavens. Received March, 1980, Archdale, N.C.



Thus saith the Lord unto my son, William Graham, Behold it is I the Lord God who it is that doth speak unto thee through the medium of mine appointment, which is after the Order of Melchizedec, and who is it

that will mock my words as they come, even unto thee in this manner, saith the Lord?

2 For it is in this manner that I the Lord thy God have spoken unto my people Israel in all ages of the world, and who is it that shall stand when I the Lord God have decreed that they

SECTION 24.

shall fall, whether it be nations or individuals?

3 And surely it is that I the Lord thy God reveal these my secret unto my servants the prophets as in days that are old.

4 For it is in answer to thy prayers that I the Lord God speak unto thee in this manner, as in ages that are past.

5 For I the Lord thy God am no respecter of persons and answer all who approach me in faith, as thou, even thou, in thy secret moments have done.

6 And as it is that because you have desired to know even of me what it is that thou must do to gain heaven and my presence and because of the depression which hast laden thy mind concerning thy life, it is for this reason that I the Lord God have moved upon my servant as he is known among men, Art Bulla.

7 For I the Lord thy God have for-ordained him, even he who was mighty and also strong, from before the foundation of the world to do my work, as in times of old, and to be a prophet unto the nation in which thou standest even at this time, for I the Lord God am no respecter of nations as well as individuals—which nation is nigh unto destruction because of the wickedness of the children of men upon the face thereof, as before the flood.

8 For as before the flood are they in their hardness of heart and blindness of mind and their wickedness and abominations which they, even they, the common man and woman, the majority, practice in that which they think is the dark in the which they say, “who is the Lord God of Abraham, Isaac and Jacob, of whom we have heard, but do not believe, that we should fear him?”, even as before the flood, yea in their ignorance of the mysteries, and their murders, and their fornications, and their lyings, and stealings, and their mixing with the seed of Cain, the black race, and pride, and unbelief, and their fossils and their technology, and their false religions, and haughty carriage, and

fashion, and education and vain looks, and their whoredoms, and their tampering with the life which I the Lord their God have given unto them, yea their birth-control as before the flood, and their psychology, and their biology and their false science, and their evolution and their technology as before the flood:

9 In the which they say as before the flood, who is the Lord God that we should fear him, for are we not a mighty nation and people, and have we not freed ourselves from the delusion of our fathers who were bound down by a vain and foolish hope of a resurrection, and this through evolution and false science, and false religions, which abound as before the flood;

10 And women's liberation, and the officers in their swagger and bullying and the police and their magistrates who strut and lift themselves up in pride over the people, and their proud and arrogant legislatures and their lying newsmen who distort the truth for gain, and the institutions of society, know ye not O deluded prophet, there is no God, for do ye not behold the world as we who are destroyed?

11 And are we not content and happy?

12 And we fear Him not, for know ye not that we have our teachers and we have our god which guideth us and giveth us comfort in the night, and teacheth us of its ways, the ways of the world, yea, even television, and doth it not teach us the truth, for it is marvelous in our eyes, and it says nothing concerning thee or thy God who hath spoken unto thee?

13 Vain prophet do ye not see as we see, who have seen nothing, only corruption and lies, and effrontery from our god, fashion, and mad pursuit of pleasure and harlotry and we know nothing else, and do we not give lip to that which hath been passed down to us from our parents, and that which our governor tells us and Dan Rather tells us?

14 Therefor leave us as our governor, and our parents and Dan Rather and Roger Mudd and

THE REVELATIONS OF JESUS CHRIST

Frank Reynolds, to our fornication, and our drunkenness and our unbelief and our wickedness, or we will kill thee, as our fathers before thee killed them who dared speak of old, even thy prophets of Jacob who are deluded like unto thee, even Joseph and Hyrum.

15 And does not the majority, do they not believe as we?

16 Therefore we outnumber thee, O deluded man, and it is that if the majority see as we, are ye not in error, surely?

17 And do the rest like unto us, understand thy words, O Prophet, and where are thy converts and the hosts that should follow thee if thy words be true?

18 And thus we do not believe thy words that thou hast seen him.

19 And thus they lift themselves up in pride against me, the Lord God, who is mighty in battle, as before the flood, to the complete destruction of soul and body.

20 For it was that them before the flood obtained promise of deliverance in the resurrection from hell, which shall not be given unto this generation, saith the Lord, for thou hast also blasphemed against the Holy Ghost, O liberal man and woman, which they did not do before the flood.

21 And it is that unless ye speedily repent, ye shall be destroyed both body and soul in hell for I love the effortless fury of the battle, and the blood shall run to the bridles of the horses in that day, saith the Lord God of Pharaoh, and whose destruction unto thee, O liberal man and woman is beyond the mind of man to comprehend in the height and depth thereof, which no man knoweth save he shall be made partaker thereof.

22 Yea with the devil and his angels ye shall suffer the second death, in my fury and wrath upon thee, O man and O woman, who darest lift up thy feeble head against my legions who shall come in this day, saith the Lord God.

23 And also mine own arm which shall fall upon thee to thy destruction as before the flood, and by pestilence and plague and earthquake, as my armies which shall go through as a young lion in the midst of sheep, and the fall of thy economy, and thy utter destruction both body and soul which hangeth over thee, O man, even now, and these things are upon thee except ye repent and come unto me through him whom I have appointed for the deliverance of the righteous in these things, saith the Lord God of Joseph Smith and Hyrum, whom your fathers, O ye Gentiles killed, and rejoiced in their deaths.

24 And did I not pour out civil war upon them as punishment, even in these things, saith the Lord, to requite the blood of the prophets upon their own heads, saith the Lord God of destruction and terrible vengeance?

25 For is not all flesh in my hands that I the Lord God cannot cause that which looketh as the natural course of events unto the natural man unaided by the spirit of Revelation, but which are strong delusion which I the Lord God poured out also upon the Jews before their destruction before the Roman Eagle, in the which I the Lord God brought about their destruction easily, O man, and effortlessly by their delusion and deep sleep as to things which are real, that they perished under the sword, dreaming that their necks were stronger than the steel of the blade as it was brought down upon them, that their God would deliver them?

26 And thus I the Lord God destroyed them, even as I, the Lord God will thee, O man, and O woman, for I the Lord God am the author of life and of death from before the foundation of the world, and was not the flood murder unto thee, O liberal man and woman whom I loath, saith the Lord, for thou hast provoked me, the Lord Thy God as before the flood, with thy haughtiness and wickedness.

SECTION 24.

27 And where is thy police that can deliver thee, O man, from me?

28 For they are full of iniquity also, saith the Lord, and are worse than them whom they persecute, and have participated in the shedding of innocent blood, even that of John Singer, saith the Lord God of Abraham, Isaac and Jacob.

29 And it is for these things a curse hath been placed upon the land, as before the flood to thy utter destruction, both body and soul.^a

30 But it is my will, saith the Lord, that thou shouldest pray unto me in thy secret places concerning these things, and I the Lord thy God will answer thy prayer unto me, and will fill even thy frame with such power from regions of light and glory and might and power, that it is impossible that thy tongue, O man, can express the power thereof, that ye may have a witness from me, even Jesus of Nazereth that these things are true, and that I the Lord God have appointed him and all who would receive me, even the Lord thy God, when it is that I shall come with my Holy Angels to reap down even the earth^b upon which thou standest, must receive him, or it is that they must all be cut off from my presence, even forever and ever, worlds without end.

31 Even so, I the Lord God have spoken it and so it shall come to pass.

32 For it is that no man knoweth the things of God, save it be by the Spirit of God.

33 And all the preachments of men, save they shall be given by the inspiration of the Comforter are of no efficacy or value unto the souls of the children of men for their salvation, saith the Lord.

34 For why is it, saith the Lord, that ye require the Gateway spoken of to be narrow when it was that I the Lord God did send unto that stiffnecked and unbelieving generation even John, named the Baptist, and that it be broad unto you, O ye generation of vipers like unto them?

35 For as it was then, even so it is now, for I the Lord God am no respecter of persons or generations, and am the same yesterday, today, and forever, and because I the Lord God send unto you one gift, ye need not suppose that I cannot send another, for he it is that was with me from the beginning and reserved that he should come unto thee at this time for thy salvation, both temporally and spiritually, for he it is that was mighty before the foundation of the world for the defeat of Lucifer, even at this time, saith the Lord, and has stood upon my right hand in reserve, from before the foundation of the world as my mighty one who should be held in reserve to do battle for mine honor and my name upon the earth against mine enemies, both in the flesh and the spirit, saith the Lord God, that they may know of my power which shall be manifest when ye are gathered unto him, O Israel, such as has not been seen since Moses and Enoch.

36 And it is that because that none of you have faith and intelligence and knowledge sufficient to pull down answers from that region of light, that ye cry blasphemy as the Jews, when it was that I sent mine Only Begotten unto them, O ye stiffnecked and unbelieving generation!

37 And he it is that I have sent at this time shall be the means of baptizing this generation also for a remission of sins, by mine authority, that they too shall receive baptism of fire and the Holy Ghost by the laying on of his hands as anciently.

38 And thus it is that my people shall once again worship me in Spirit and in truth as anciently, that I the Father of Heaven and earth may once more take up my abode upon the earth, as in the Garden before the fall, yea, of Eden.

39 And this is the only true gospel which is and shall be recognized by the heavens as anciently.

40 For I the Lord his God have covenanted

THE REVELATIONS OF JESUS CHRIST

with him that all who come unto me, even his Father, must come unto me as in the manner of old.

41 For I, his Father must am no respecter of persons.

42 For it was that I his Father did send in mine Only Begotten unto that generation and that generation only, and in this generation, there is a second witness of me, the Father, of equal weight and validity and power and might before me, as mine Only Begotten son, for out of the mouths of two witnesses shall every word be established, which thing is my law, saith the Lord, for by these two, who are mine, will I the Father who art greater in might than they all, shall judge the earth upon which thou standest.

43 For his is of Ephraim^s, and mine Only Begotten is Judah, and who is greater before me, saith the Father?

44 And in this generation all who would come unto me must receive him who was Mighty and Strong from before the foundation of the world.

45 For I did send mine Only Begotten unto them, because ye, O Ephraim, were scattered among the nations, therefor it is that I the Father have sent Him also unto thee, that he stand also upon my right hand with me in my power, for he hath also descended with mine Only Begotten, below all things, and hath also drunk out of that bitter cup, for all things have also been stripped from him except his life, and even that hath hung in the balance, saith the Father.

46 And thus are we not one, yea one in doctrine, and mind and spirit, but not one in body, O man?

47 And this because of his intelligence, for light cleaveth unto light and intelligence, saith the Lord, unto intelligence.

48 And there were none greater in intelligence among the sons of God from before the foundation of the world, that Satan could not

deceive him as he hath thee, O man, with his lies and cunning craftiness and thy unstable mind and heart, yea for his intelligence, which is the light of truth, he cannot be deceived by him, saith the Lord, and he is the stone spoken of by Isaiah in the 28th chapter, which should be laid in Sion, tried and precious by me, his Father.

49 Thus ye have a sure anchor for thy soul and ye may rely upon him as a sure guide for thee from me, and he will lead thee, my sheep into green pastures, where no ravening wolf can enter in, for he guardeth the gate and will destroy him for thee that thy life be spared, O man, and O woman, and if ye hearken and be obedient unto him in all things, ye shall be delivered from death and that devil and that yawning abyss of hell which jaws gape wide open the mouth that ye descend thereunto, if ye repent not before me, saith the Father, for I will not be mocked.

50 Therefore if ye be rebuked by him receive it with joy, for it worketh upon thy soul, O man and O woman, for thy good and for thy salvation in these things, that ye be humbled to receive the truth, which the proud know not of, for it is hidden from them, because of their iniquity, which is lack of intelligence and knowledge.

51 And it is in this manner that Satan with his mists of darkness and his retarding of the human mind, and lies hath deceived you, O man, as anciently, by the traditions of your fathers which apostatized from mine ordinances and broke my new and everlasting covenant which I the Father did make with them.

52 For it is that I the Father, am like also unto thee, O man whom I have begotten in mine own image, for it is that I am even as ye, tabernacled in flesh and bones, though there be no blood in my body, yet my veins are filled with light and Spirit and power such as hath

SECTION 24.

not been seen upon the earth by man in my habitation, so that light proceedeth from me, that filleth the immensity of space, and is brighter in the glory and power thereof than the sun at noonday.

53 For it is that flesh and blood cannot inherit the Kingdom of Heaven, but flesh and bones quickened by the Spirit of God can, saith the Lord, for did Jesus leave his tabernacle when it was that he ascended unto me, upon the right hand of my power, saith the Father?

54 And did he not say, touch and handle me, for a spirit hath not flesh and bones as ye see me have, and did he not eat honeycomb with them the Twelve Apostles of the Lamb who are also with me upon my right hand, though presided over mine Only Begotten and are they not Gods, saith the Father?

55 For they are my sons, and I have given all things unto them, and women be with them in my glory, and all things are theirs, whether height, depth or breadth, and they have all power.

56 And all who come unto must enter back into my presence as anciently.

57 And these things must be done, as anciently, in the manner prescribed, or it is of no force or value, for if ye should enter into my presence without that ye should be sanctified as was Moses, my beloved, then ye must be consumed as by fire.

58 And it was that Moses was a Priest after the Order of Melchizedec also, and therefore in the similitude of mine Only Begotten.

59 And now I the Lord god shall reason with thee, O man whom I the Lord God have created in mine own image, that ye may understand.

60 In what manner did the people receive the Gospel anciently?

61 Was it not through the administration of my servants the Twelve Apostles of the Lamb, and did they not kill them?

62 Yea, even Peter, and James and Paul, my beloved?

63 And for such an exceeding and great weight of glory which they knew were theirs, were they not willing to suffer all things for this drop of time, yea even death at the hands of the wicked, for they were eyewitnesses of my power, saith the Lord?

64 And it must needs be that the sons of God be tried as by fire, to see that they are worthy before me of this power and glory and might and honor and life worlds without end, shall they taste and revel in these things, saith the Lord.

65 And did not I the Lord their God, even Jesus of Nazereth whom ye hate, lay my hands upon their heads and confer this authority, even the Apostleship upon them, even as Moses did ordain Joshua in that day?

66 And he who hath not been ordained in like manner, hath not authority from me to speak or administer in my name, saith the Lord God of Israel.

67 And was it not that I, even Jesus Christ, did fulfill all of Moses words when he spake that the Lord God should raise up another prophet like unto him, even Moses?^d

68 For did not the Lord speak unto Moses in that day upon the Mount while Israel fasted in the wilderness, that he, even he, was also a Priest after the Order of Melchizedec, that he was also in similitude of the Only Begotten of the Father of Heaven and Earth, who should be born in the flesh?

69 And it was that I the Lord God, even Jesus Christ, did also ordain others unto mine authority, as did Moses, Joshua.

70 And it is through mine authority which is without beginning of days nor end of years, that men receive a remission of sins and the baptism of fire and the Holy Ghost as anciently and none other, saith the Lord.

THE REVELATIONS OF JESUS CHRIST

71 For did I the Lord God recognize the administration of Apollos when it was that Apollos went through Asia Minor baptizing the people as is recorded in the nineteenth chapter of the Book of the Acts of the Apostles?

72 And it was that because Apollos was not ordained under the hands of the Twelve at Jerusalem, as was Paul, that his administration had no efficacy or effect, saith the Lord God of Israel.

73 And it was that I the Lord God did command Paul that they, the people, would again be baptized at his hands, under the authority of the Apostleship, which he held, he being ordained by Peter, and that they did also receive the Gift of the Holy Ghost by the laying on of the hands of my servant Paul.

74 For my House, saith the Lord, is a House of Order and not confusion, and it is that all things must be done in order and by the proper authority or it is of none effect.

75 And there is only one at any one time upon the earth unto whom are given these things.

76 And thus and only thus are men born again, and any other doctrine, though it be preached by an angel of light or one of the ministers of thy day, who are of the devil, is false, saith the Lord, for they subvert the plan of righteousness and deserve death and hell unless they repent, and the administrations thereof are not met by the Gifts of the Spirit as anciently.

77 For did I the Lord God not say that these signs should follow them that believe?

78 In my name they shall cast out devils, they shall speak new tongues, they shall take up serpents, and if they drink any deadly thing, it shall not hurt them, they shall lay hands upon the sick and they shall recover.

79 And by these signs ye may know from me if the administration in my name is by mine authority, even the Holy Apostleship, the keys of which are held at this time, saith the Lord, as anciently, by my servant as he is known among men, Art Bulla, in whom I the Lord his God am

well pleased, saith the Lord, and unto whom I the Lord his God have committed a dispensation of the gospel, and as anciently the keys of the Kingdom of Heaven upon the earth.

80 For did not the devil say unto the sons of Sceva, Jesus I know and Paul I know, but who are ye?

81 And this because they were not recognized by the unclean spirit because they were not legally appointed and had no power which pertaineth unto the Priesthood of the Son of God, which is after the Order of Melchizedec, saith the Lord.

82 And thou art as Apollos, even in these things, and though I the Lord thy God have seen of thy sacrifice, even as Apollos, ye must receive my covenant which I the Lord thy God have made in that day with Abraham and Israel my chosen, and this in the manner appointed from before the foundation of the world, which is my true gospel, saith the Lord.

83 And this through the medium of mine anointed, and then ye must receive power from me, as did Apollos after mine Holy Order, if ye are called by him, to build up my kingdom in the world as a witness of me.

84 And if ye do these things, ye shall receive of the reward of Apollos, for can I the Lord thy God ceive that which is not appointed of me, even Jesus the Christ?

85 I say nay.

86 For it is that I the Lord God shall prove unto thee, O man, that exalteth thyself against me in these things, that I the Lord thy God am the same yesterday, today, and forever, and that ye must receive as a little child, and become fools before me and forsake even thy false religion which is not of me, saith the Lord, Him whom I the Lord god have sent and ordained and upon whom resteth the Spirit of might and judgment from the Lord of Hosts, or ye shall be damned, saith the Lord God of Israel.

SECTION 24.

87 And no man receiveth power from me to administer these things unto the children of men, except he come in at the gate and be ordained even as Paul, my servant with whom I the Lord god am with constantly in my glory, which is the glory of the Holy One of Israel, saith the Lord.

88 And thus it is that I, the Lord thy God have ordained him, even my servant Art Bulla, and have sent him also unto thee that thou mayest partake with them of mine Holy Order, which is after the Order of Melchizedec, and that thou mayest receive, even Eternal Life.

89 And he that judgeth after appearances, even in these things, saith the Lord, shall taste of my wrath.

90 For it was that the Jews also said of me, the greatest of all, what good thing can come out of Nazereth?

91 For it is that my servant, saith the Lord, is the Branch spoken of and also is accounted by me, saith the Lord, in his generations, through his father after the flesh, as a direct descendant after the flesh of David, and is royal blood, and he shall gather my people Israel, who are scattered among this nation back out of their dispersion, that they once more call me their God, and I shall once more call them my people, and they shall once more be grafted back into the root of the tame olive tree and partake of the nourishment thereof.

92 For even as I the Lord God did speak through the mouth of my servant Isaiah: Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak, behold, it is I.

93 How beautiful upon the mountains are the feet of him that bringeth good tidings of good, that publisheth salvation, that saith unto Zion, Thy God reigneth!

94 Thy watchmen shall lift up the voice with the voice together they shall sing, for they shall see eye to eye when the Lord shall bring again

Zion.^f

95 And these things, saith the Lord, are fulfilled in you eyes and ears as they are read.

96 And great are the words of Isaiah, saith the Lord, one of the greatest prophets ever to have walked the earth, for great are the words of Isaiah, for they speak of thee, O Israel, Israel, who have been scattered among the nations as prophesied by him, even my brother Isaiah, saith the Lord God of Israel, even Jesus Christ.

97 For he did also say as move upon by the Holy Ghost unto thee, O Israel: Thus saith the lord, where is the bill of your mother's divorcement, whom I have put away?

98 Or which of my creditors is it to whom I have sold you?

99 Yea, O Israel, have I the Lord your God forgotten the covenant which I the Lord God have made with Abraham your father and Sarah your mother?

100 I the Lord God say unto you, O Israel, nay, neither will I, though the heavens and the earth pass away as by fire and vapor of smoke.

101 Yea though a mother may forget her child, yet I will not forget thee, O Israel.

102 Therefore this commandment I give unto you O Israel, that ye gather once more unto my servants the prophets, and they shall lead you unto your deliverance from Babylon, even as did Moses, the children of Israel, out of Egypt.

103 And ye shall once more be a Holy Nation unto me, Yea a Kingdom of Priests and Kings unto the Most High God, and upon the bells of the horses shall it be written: **HOLINESS TO THE LORD**, and ye shall build my city, even my Holy City in which I the Lord God shall dwell, even Zion, my beloved, and I the Lord God shall be the light thereof, that it shall need no light, for I the Lord God shall be a light unto it.

104 And the Jews shall also build Jerusalem, saith the Lord God, and my Holy Temple shall be built both in Zion on this the American

THE REVELATIONS OF JESUS CHRIST

continent, and Jerusalem when it is that mine Only Begotten shall return again unto his people, the Jews.

105 And one shall say what are these holes in thine hands, and he shall answer them, these are the wounds with which I was wounded in the House of my friends.^s

106 And all who will not see eye to eye with me in these things, saith the Lord, will I the Lord God destroy in that day which is not too far distant, when my legions shall come, which shall burn as an oven.

107 Even so, I the Lord God have spoken it, as in ages that are past.

108 For I the Lord God shall remember my covenant that I made in that day with Abraham.

109 Even so. Amen.

a) *Ether* 7:23; 9:28-31; 11:6-7; 14:1-

2.

b) *Malachi* 4:1; 2 *Thess* 1:7-10.

c) *Isaiah* 28:2-3.

d) *Deu* 18:15,18-19; 3 *Nephi* 20:37-42;
21:11,20.

e) *D&C* 132:8-12.

f) *Isaiah* 52.

g) *Zechariah* 13:6.

SECTION 25.

Division among people predicted. All who will not take up arms against neighbor will flee unto city of refuge after economy collapses. Wicked destroyed by each other in that day. Babylon destroyed. City of refuge, Zion. Received February, 1979, Salt Lake City, predicting division seen today as liberal and conservative.

Yea thus saith the Lord, there shall be a great division amongst the people even as I did speak through the mouth of my servant Nephi, in the which the wicked shall be destroyed that it shall leave them neither root nor branch that I many prove unto them that I am the same, yesterday, today, and forever.¹

2 But unto the righteous, yea even unto them who are obedient unto the dictates of my righteous servant whom I have raised up to do my work, saith the Lord, there shall be great blessings, in the which all things shall be revealed unto them, whether past present, or future, for I am the same, yesterday, today and forever.

3 And they shall be led as calves to the stall that they may receive, yea even of the presence of the Father and I, saith the Lord.

4 Therefor, O man, counsel me not in these things, for I know of thy doings, which are full of mischief and subtlety, saith the Lord, in the which thou dost rely upon the sight of thine own eye and in the arm of thy flesh and not upon the Lord thy God, who it is that seeth afar off, yea even those things pertaining unto the future which I reveal only unto my righteous servants the prophets of whom Art as he is known among men is counted by me to be worthy.

5 For I have ordained him to be a prophet unto the nations and all who receive him, receive me, saith the Lord, and all who reject his words as

web address: http://www.brawleyonline.com/revelations_of_jesus_christ/hmpg4.htm

This document and all of its contents, are Copyrighted 1997 by Art Bulla, P.O. Box 3809, Calexico, California, USA, 92232. All rights reserved.

To order the complete set of the Revelations of Jesus Christ, send a donation of \$19.95 to Art Bulla, PO Box 3809 Calexico, Ca 92232 or EMail at

art@brawleyonline.com

Disclaimer: Inasmuch as the "wicked flee when no one pursueth", and "the world, when rejecting true prophets, always compares them with the basest of men", I continually have had to fear for my liberty, and life, almost daily because of unreasoning fear among the disobedient and rebellious (my not always being able to restrain the Spirit of might) as to my motives, stability and plans. Indeed all of the sons of God have been slain and imprisoned at the hands of the wicked because of this fear, the most notable being Jesus the Christ, hung between two thieves, because of his perceived threat to the priestly hegemony of his day. Therefore I declare hereby, that I pose no threat to any individual or government but leave you in the great and terrible hands of Israel's God at the great and last day for "Vengeance is mine, saith the Lord, and I will repay". Neither do I harbor any malice or vengeance against any person or group of persons, or race nor advocate any overthrow of any established order or government by force of arms, or otherwise, but I reserve the right to fight my battles in the name of Jehovah against all comers, great or small, with truth, diamond truth, which I wield by the pen, as a sword.